

ST. PAUL ROMAN CATHOLIC PARISH



Our Mission Statement:
Encountering the Living Christ
through Conversion, Communion, and Solidarity

330 W. CORAL GABLES DR., PHOENIX, AZ 85023 | PHONE: (602) 942-2608

WEBSITE: WWW.STPAULSPHOENIX.ORG E-MAIL: ADMIN@STPAULSPHOENIX.ORG



4TH SUNDAY OF LENT

When Jesus heard that they had thrown him out,
he found him and said, "Do you believe in the
Son of Man?" - Jn 9:35

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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PARISH STAFF

(602) 942-2608

Pastor: Rev. Fr. Dindo "Bruno" Cuario Ext. 114

Parochial Vicar: Rev. Fr. Ishaya Samaila Ext. 115

Pastoral Associate: Craig Cullity Ext. 113

Director of Liturgy and Worship: Sr. Georgina Victor, SHS Ext. 121

Director of Religious Education: Sr. Rose Santa, SHS Ext. 122

Director of Music & Young Adults: Jojo Concepcion Ext. 119

Parish Receptionist & Scheduler: Salina Villanueva Ext. 110

Liturgy & Social Media Coordinator: Dr. Susan "Sue" Moravec, PharmD Ext. 121

IT & SET Coordinator: Joseph Castellarin

Marriage Preparation & Annulment Minister: Edward "Ed" Seymour Ext. 120

Maintenance Supervisor: Rene Vera

MARCH 19, 2023 WEEKLY SCHEDULE

SUNDAY MASSES

Saturday (Vigil): 5 pm (*Blended Music*)

Sunday: 7:30 am (*Traditional Music*),
9:30 am, and 12 pm
(*Contemporary Music*)

Live Stream 9:30 AM Mass

Visit youtube.com/stpaulsphoenix

DAILY MASSES

IN THE CHURCH

Monday-Friday: 7:30 am & 12 pm

Saturday: 7:30 am

SACRAMENT OF RECONCILIATION

Tuesday - Wednesday: 11:30 am

Saturday: 3:30 pm

ROSARY

30 minutes before every Mass

ADORATION CHAPEL HOURS:

Sunday - Friday: 6 am - 1 pm

Saturday: 6 am - 6 pm

CHAPEL OPEN HOURS:

Sunday: 6 am - 1 pm

Monday - Friday: 6 am - 3 pm

Saturday: 6 am - 6 pm

OFFICE HOURS

Monday: 11 am - 3 pm

Tuesday - Thursday: 8 am - 3 pm

Friday: 8 am - 12 pm

Saturday - Sunday: Closed

ANOINTING OF THE SICK

Call the office: (602) 942-2608
during the day

*For in danger of death only,
call: (602) 212-6708
and leave a detailed message*

Prayer Before Mass

Accept, O most Holy Trinity, this Holy Sacrifice of the Mass enacted once by the Divine Word,
which is now renewed on this altar through the hands of Your priest.

We unite ourselves to the intentions of Jesus Christ, Priest and Victim, that we may be consumed
for Your glory and for the salvation of all people.

We intend through Jesus Christ, with Jesus Christ, in Jesus Christ, to adore Your eternal Majesty,
to thank Your immense goodness, to satisfy Your offended justice, and to beg for Your mercy for
the Church, for our dear ones, and for ourselves here present. Amen.

Introductory Rites

Entrance/Greeting

Penitential Act

Confiteor:

I confess to almighty God and to you,
my brothers and sisters, that I have greatly
sinned, in my thoughts and in my words,
in what I have done and in what I have failed
to do, through my fault, through my fault,
through my most grievous fault; therefore,
I ask blessed Mary ever Virgin, all the Angels
and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie Eleison *Kyrie Eleison*

Christe Eleison *Christe Eleison*

Kyrie Eleison, *Kyrie Eleison*

Collect (Opening Prayer)

Liturgy of the Word

First Reading: 1 Sm 16:1b, 6-7, 10-13a

The LORD said to Samuel:

"Fill your horn with oil, and be on your way.
I am sending you to Jesse of Bethlehem,
for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice,
Samuel looked at Eliab and thought,
"Surely the LORD's anointed is here before him."

But the LORD said to Samuel:

"Do not judge from his appearance or from his lofty
stature, because I have rejected him.

Not as man sees does God see, because man sees the
appearance but the LORD looks into the heart."

In the same way Jesse presented seven sons before
Samuel, but Samuel said to Jesse,
"The LORD has not chosen any one of these."

Then Samuel asked Jesse,

"Are these all the sons you have?"

Jesse replied, "There is still the youngest, who is
tending the sheep." Samuel said to Jesse, "Send for him;
we will not begin the sacrificial banquet until he arrives
here." Jesse sent and had the young man brought to
them. He was ruddy, a youth handsome to behold
and making a splendid appearance.

The LORD said, "There—anoint him, for this is the
one!" Then Samuel, with the horn of oil in hand,
anointed David in the presence of his brothers;
and from that day on, the spirit of the LORD rushed
upon David.

The Word of the Lord Thanks be to God.

Responsorial Psalm: 23:1-3a, 3b-4, 5, 6

**[R]. The Lord is my Shepherd;
there is nothing I shall want.**

The LORD is my shepherd; I shall not want.
In verdant pastures He gives me repose;
beside restful waters He leads me;
He refreshes my soul. **[R].**

He guides me in right paths for His name's sake.
Even though I walk in the dark valley
I fear no evil; for You are at my side
With Your rod and Your staff that give me courage. **[R].**

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows. **[R].**

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come. **[R].**

Second Reading: Eph 5:8-14

Brothers and sisters:

You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

The Word of the Lord Thanks be to God

Gospel Acclamation:

Praise to You Lord Jesus Christ,

King of endless glory

I am the Light of the World, says the Lord;
whoever follows me will have the Light of Life.

Praise to You Lord Jesus Christ,

King of endless glory

Gospel: Jn 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When He had said this, He spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" —which means Sent—. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is He?" He said, "I don't know."

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath.

So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because He does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about Him, since he opened your eyes?" He said, "He is a prophet."

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him."

So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become His disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where He is from, yet He opened my eyes. We know that God does not listen to sinners, but if one is devout and does His will, He listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, He would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out.

When Jesus heard that they had thrown him out, He found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is He, sir, that I may believe in Him?" Jesus said to him, "You have seen him, the one speaking with you is he." He said, "I do believe, Lord," and he worshiped Him.

Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind."

Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains."

The Gospel of the Lord Praise to You Lord Jesus Christ

Homily

Profession of Faith

The Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord,

(Bow)

Who was conceived by the Holy Spirit, born of the Virgin Mary,

Suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; On the third day He rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty, from there He will come to judge the living and the dead.

I believe in the Holy Spirit, The holy Catholic Church, the Communion of Saints, The Forgiveness of sins, The Resurrection of the body, And life everlasting. Amen.

Universal Prayer: (Prayer of the Faithful)

Eucharistic Revival Prayer

Heavenly Father, we thank you for the gift of your Son, Our Lord Jesus Christ, who promised to stay with us always, until the end of the age.

Reawaken our wonder at His presence in the Most Holy Eucharist. May our hearts burn within us as He opens the Scriptures and breaks the bread. Give us the eyes of faith to recognize His presence in our brothers and sisters, especially in the face of the poor and the suffering.

Nourished by the Eucharist, send us forth to walk faithfully as missionary disciples, proclaiming the Gospel to every heart and extending Your kingdom to every land. We ask this through Christ our Lord. Amen.

Most Reverend José H. Gomez - June 1, 2022

Liturgy of the Eucharist

Preparation of Gifts:

May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His Holy Church.

The Acclamation: Sanctus (Holy)

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
(Holy, Holy, Holy Lord God of Hosts)

Pleni sunt caeli et terra gloria tua.
(Heaven and earth are full of Your Glory)

Hosanna in excelsis.
(Hosanna in the highest)

Benedictus qui venit in nomine Domini.
(Blessed is He who comes in the name of the Lord)

Hosanna in excelsis
(Hosanna in the highest)

Mysterium Fidei (The Mystery of Faith)

Mortem tuam annuntiámus, Dómine,
(We proclaim Your Death, O Lord)

Et tuam resurrectionem confitémur, Donec vénias.
(and profess Your Resurrection until you come again.)

Amen, Lord's Prayer, Sign of Peace

Agnus Dei (Lamb of God)

Agnus Dei, qui tolís peccata mundi, miserere nobis.
(Lamb of God, You take away the sins of the world, have mercy on us)

Agnus Dei, qui tolís peccata mundi, miserere nobis.
(Lamb of God, You take away the sins of the world, have mercy on us)

Agnus Dei, qui tolís peccata mundi,
dona nobis pacem
(Lamb of God, You take away the sins of the world, grant us peace)

Invitation to Communion:

Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

Communion:

Sending Forth:

Saint Michael the Archangel Prayer

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humble pray. And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruins of souls. Amen.

As we are getting closer to Palm Sunday and Holy Thursday, we need to know why these celebrations are important to us as Christians!

On Palm Sunday, Christian worshipers celebrate the triumphant entry of Jesus Christ into Jerusalem, an event that takes place a week before the Lord's death and resurrection, often referred to as Passion Sunday, which comes from the Latin word for passion; this marks the beginning of Holy Week, which concludes on Easter Sunday. The biblical account of Palm Sunday can be found in all four Gospels: **Matthew 21:1-11; Mark 11:1-11; Luke 19:28-44; and John 12:12-19**. The holiday has its roots in Jewish tradition and was adopted by Christians as a way to commemorate Jesus' entry into Jerusalem before his crucifixion. People wave palms, which means victory. After, the palms are kept for the next Liturgical season for Ash Wednesday.

Palm trees are a common tree in tropical and subtropical climates, and also very resourceful; it can produce oil, lumber, woven materials, multiple food sources, drinks, insulation, and so much more. In many regions, palm trees are a vital resource used in everyday life. Along with being extremely useful, they are a beautiful sight.

Holy Thursday is the commemoration of the Last Supper of Jesus Christ, when He established the sacrament of Holy Communion prior to His arrest and crucifixion. It also commemorates His institution of the priesthood and revealed that one of His disciples will betray Him.

The washing of the feet of the disciples, according to the tradition, is performed on this day. This represents how Jesus 'Came to Serve, Not to Be Served' (Mk 10:41-45), the Act of Love that calls upon us to follow and do the same to others, and how Jesus had shown true humility.

On this day too:

- the bishop celebrates a "Chrism Mass" with his priests (usually, but the day can be changed according to the necessity)
- the Mass of the Lord's Supper is held in the evening
- the tabernacle is empty, the altar is stripped off, and the Eucharist is put in a place of repose, where the faithful are invited to spend time in Eucharistic adoration



Disciples of the Holy Eucharist
St. Paul Roman Catholic Church

<https://stpaulsphoenix.weadorehim.com>

SIGN UP NOW

**ADORATION
CHAPEL**

Grand Opening
ASH WEDNESDAY



MASS INTENTIONS & LITURGIES

Saturday, March 18, 2023 Lenten Weekday: St. Cyril of Jerusalem, Bishop & Doctor of the Church

7:30 am Michael Mazur (✙)	Fr. Bruno
3:30 pm Confessions, Church	Fr. Bruno, Fr. Ishaya, Fr. Bitrus
5:00 pm Frank Bonk (✙)	Fr. Ishaya

Sunday, March 19, 2023 Fourth Sunday of Lent

7:30 am People of the Parish (Intention)	Fr. Bitrus
9:30 am Amanda Jean Francis (✙)	Fr. Bruno
12:00 pm Joe Medina (✙)	Fr. Ishaya

Monday, March 20, 2023 Solemnity of St. Joseph, Spouse of the Blessed Virgin Mary

7:30 am Charles D. Gregory, III (✙)	Fr. Ishaya
12:00 pm Darwin Joaquin (✙)	Fr. Bruno

Tuesday, March 21, 2023 Lenten Weekday

7:30 am Luz Garcia (✙)	Fr. Bruno
11:30 am Confessions, Church	Fr. Bruno
12:00 pm Katherine Peartree (✙)	Fr. Bruno

Wednesday, March 22, 2023 Lenten Weekday

7:30 am Gabriella Marohnic (✙)	Fr. Ishaya
11:30 am Confessions, Church	Fr. Ishaya
12:00 pm Doan Ngoc Quynh Giao (✙)	Fr. Ishaya

Thursday, March 23, 2023 Lenten Weekday: St. Turibius of Mogrovejo, Bishop

7:30 am David Grogan (Intention)	Fr. Ishaya
12:00 pm Kevin Monahan (✙)	Fr. Bruno

Friday, March 24, 2023 Lenten Weekday

7:30 am Shannon Perry (Intention)	Fr. Ishaya
8:00 am Stations of the Cross, Church	Fr. Ishaya
12:00 pm Crispin Cruz (✙), SAIHM	Fr. Bill, CSC
5:15 pm Confessions, Church	Fr. Bruno
6:00 pm Stations of the Cross, Courtyard	Fr. Bruno

Saturday, March 25, 2023 Solemnity of the Annunciation of the Lord

7:30 am Mary Russ (✙)	Fr. Ishaya
3:30 pm Confessions, Church	Fr. Bruno, Fr. Ishaya, Fr. Bitrus
5:00 pm Carmel Gioglio (✙)	Fr. Bruno

The Rosary will be prayed 30 minutes before all daily and weekend Masses.

READINGS FOR THE WEEK

Monday: 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a

Tuesday: Ez 47:1-9, 12; Ps 46:62-3, 5-6, 8-9; Jn 5:1-16

Wednesday: Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18; Jn 5:17-30

Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47

Friday: Wis 2:1a, 12-22; Ps 34:17-21, 23; Jn 7:1-2, 10, 25-30

Saturday: Is 7:10-14, 8:10; Ps 40:7-11; Heb 10:4-10; Lk 1:26-28

Sunday: Ez 37:12-14; Ps 130:1-8; Rom 8:8-11; Jn 11:1-45

CAMPUS CALENDAR

Saturday, March 18, 2023

8:15 am Liturgical Minister Training, ends 9:15 am	Church
8:30 am Lenten Bible Study, ends 10 am	Library
6:00 pm Blood Drive Sign-Up, ends 7 pm	Church Doors
6:00 pm K of C #15001 Raffle Ticket Sale, ends 7 pm	Church Doors

Sunday, March 19, 2023

8:30 am Blood Drive Sign-Up, ends 1 pm	Church Doors
8:30 am K of C #15001 Raffle Ticket Sale, ends 1 pm	Church Doors

Monday, March 20, 2023

6:30 pm Rosary for the USA, ends 7 pm	Chapel
7:00 pm Pastoral Council Subcommittee, ends 8:30 pm	Rms. 5/6
7:00 pm K of C #15001 Officers' Meeting, ends 9 pm	Conf. Ctr.

Tuesday, March 21, 2023

10:30 am Homeschool Choral Training, ends 12 pm	Rm. 13
6:30 pm Liturgy Meeting, ends 8 pm	Library
6:30 pm HOA - Turtle Creek, ends 8:30 pm	Rms. 5/6
7:00 pm Boy Scout Troop 916, ends 9 pm	Rms. 10 & 11

Wednesday, March 22, 2023

9:00 am Night Owls AZ Quilters' Guild, ends 3 pm	Conf. Ctr.
10:30 am Legion of Mary, ends 11:30 am	Library
7:00 pm Cub Scout Pack 916, ends 8 pm	Rms. 7-8, 10-12

Thursday, March 23, 2023

6:00 am Men of Christ, ends 7:30 am	Rms. 5/6
6:00 pm Porters Leadership Meeting, ends 7 pm	Library
6:30 pm RCIA Meeting, ends 8:30 pm	Rms. 5/6

Friday, March 24, 2023

8:00 am Stations of the Cross, ends 8:30 am	Church
6:00 pm Stations of the Cross, ends 6:30 pm	Courtyard
6:45 pm Soup & Bread, ends 7:15 pm	O'Carroll Hall
7:15 pm Lenten Mission, ends 8 pm	O'Carroll Hall

Saturday, March 25, 2023

8:00 am Liturgical Minister Retreat, ends 10 am	Chapel
8:30 am Lenten Bible Study, ends 10 am	Library
6:00 pm K of C #15001 Raffle Ticket Sale, ends 7 pm	Church Doors

PARISH MINISTRY CONTACT INFORMATION

Baptismal Registration:

Call the office for Baptismal Package

Bulletin:

Bulletin Articles are due by email or on paper on Thursday,

Ten (10) Days Prior to the Sunday

Joe Castellarin (Interim)

bulletin@stpaulsphoenix.org

Event Scheduling:

Salina Villanueva

Ext. 110

svillanueva@stpaulsphoenix.org

Family Faith Formation Registration/Inquiries:

Sr. Rose Santa

Ext. 122

srrose@stpaulsphoenix.org

Funeral Arrangements:

Sr. Georgina Victor

Ext. 121

srg Georgina@stpaulsphoenix.org

And Dr. Sue Moravec, PharmD

Ext. 121

liturgy@stpaulsphoenix.org

Liturgy & Social Media Communications:

Dr. Sue Moravec, PharmD

Ext. 121

liturgy@stpaulsphoenix.org

Music & Young Adult Ministries:

Jojo Concepcion

Ext. 119

music@stpaulsphoenix.org

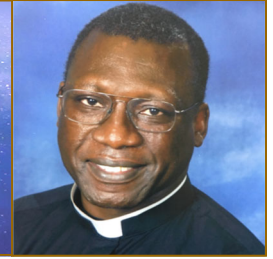
yam@stpaulsphoenix.org

Safe Environment Training and Renewals:

Joe Castellarin

it@stpaulsphoenix.org

I CAN SEE
REV. ISHAYA SAMAILA, PAROCHIAL VICAR



Having all the senses in place from birth is always a privilege. It gives the person the opportunity to appreciate his or her immediate environment and to further learn how to adapt to it in a dynamic way; so as to achieve a sense of purpose in life. The inculcation of technology (visuals) through the ages raised the standard of communication and education, and added value to life. The modern means of visualizing things due to scientific inventions makes spectacular difference. Every culture assists its members to define their worldview. Therefore, the human eye serves as light to the body thereby guiding it into safety and relevance.

A potentially vibrant young blindman rendered redundant by a culture of exclusivism had to rely on the generosity of sympathizers for survival. It was obvious, there seemed to be no arrangement in place that attended to the basic needs of the vulnerable members of the community.

A golden opportunity came for the man born blind to encounter Jesus, which he did with all the needed attention (faith). He received his healing to the glory of God. But the pharisees and religious leaders condemned healing on a Sabbath day. Jesus Christ laid emphasis on the dignity of the human person as more important than a Sabbath.

The one-time blind man intentionally became a disciple as soon as he regained his sight by witnessing the generosity and goodness of the Lord, Jesus Christ, through making the life of mankind whole. The pharisees wanted him to denounce Jesus as they labeled him a sinner and

a nobody in their religious (Judaism) ladder. The man in question received physical sight and spiritual vision as well. He courageously contained the advances of the authorities on the authenticity of his re-integration and the worth of his healer. In our spiritual journey, we encounter Jesus in one way or the other; we need to share our faith experience with those around us in order to make our relationship with Jesus emphatic.

The pain of spiritual blindness could be as challenging as a physical one, as we may not be able to see God in our daily endeavors nor His kind gestures. To make the best of the situation,

we should always come to Jesus for a divine touch, and frequently go for a wash through (sacraments) the water of baptism, confessional, and the eucharist. Our approach may not be perfect, however, out of the magnanimity of Jesus, He supplies for the faith that we may lack, to possibly



The Healed Blind Man Tells His Story to the Jews, James Tissot

1886-1896

make us physically and spiritually secured. The mysteriousness of God can be disclosed through created things around us: the mountains, valleys, rivers, plants, stars, the moon, animals, and the sun. The story of human in relation to God is a narrative of an unfathomable love by a Creator, always reaching out, in spite of human limitations. The presence of God in human existence is conspicuous from all directions and walks of life; but because our priorities may be misplaced, there could be a crisis of what to relate with and trust. As far as an individual ability is concerned, we all need to have a personal vision of God and to let Him take charge of our way into salvation.


 WELCOME TO THE ST. PAUL'S FAMILY FORMATION CORNER NEWSLETTER
Dear Families!

Thank you for your commitment. We shall participate in the stations of the cross on 03/31/2023, instead of March 17th. Sorry for the inconvenience caused. However, this gives us more time to prepare even better. Let us pray more to clean up our hearts, and be ready on the Lord's resurrection day.

We invite all families to meet every 1st Sunday of the month for fellowship and classroom study for children and adults in the O'Carroll Hall. For the children preparing for the sacraments, in addition to the 1st, we will also meet on the 2nd and 4th Sundays in the Conference Center. Please attend by 10:15am for reporting, for at 10:30am lessons start. Religious Education still invites volunteers to come help in teaching the children on the 2nd and 4th Sundays, for the number we have is still not enough. Jesus says, *"Whatever you have done to these least brothers of mine, you did for me"* (Mt. 25: 40-41). **Our Vision: "Transform The World one Family at a Time."**

Dear seekers,**RCIA 2022-2023**

Is there anyone who wishes to complete his/her sacraments of Baptism, Eucharist, and Confirmation? We welcome you to join RCIA/OCIA; come to the office and pick up a form, fill, and return to the office.

We thank the seekers who are about to finish their journey of faith in RCIA/OCIA. Our appreciation for your commitment and dedication to the program. We owe you more prayers to accompany you to the end successfully.

Luke 11:9-13: "And I tell you: ask, and you will receive; seek, and you will find; knock, and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened."

New Liturgical Ministers

Altar Server, EM, Lector, and Usher
Training will be consistently held every
Third Saturday of the Month following
7:30 am Mass. **Next Date: April 15th**

**Blood Drive**

Sponsored by Knights of Columbus

Sunday, March 26th

8 AM - 1 PM in O'Carroll Hall

To schedule, call 602-942-2608 ext. 125
or email KofC15001@gmail.com

YOUNG ADULTS

We are looking for Adult
Volunteers to form a Leadership
Team to work with Young Adults.

We need your help!

There are a few things we are working on but we
need team leaders and members. For more
information please contact Jojo Concepcion:
yam@stpaulsphoenix.org
Office#: 602-942-2608 ext. 119

Lenten Bible Study

March 25th at 9am in Library

Join us Saturday Mornings in Lent to study
and reflect on the next week's Gospels.

Make a commitment this Lent to explore
His Word more deeply.

St. Paul Liturgy Department
Presents: Lenten Retreat

All Ministers Welcome

Saturday, March 25th

Mass 7:30am

Chapel 8:00am



Knights of Columbus #15001 Donut Sunday

First Sunday of the Month, 8 AM - 12 PM in the Courtyard

An Invitation to Pray the Rosary for the USA
JOIN US Mondays at 6:30 pm in the Chapel

FRIENDS IN NEED OF OUR PRAYERS

- Michelle Montinari • Kathy Thielen • Pat Cummings • Greg Pentkowski • Dr. Rebecca Cairo • Betty
- Dianne Rotteger • Doug Davy • Jon Gordon • Mercy Rodriguez • Julie Del Brocco • Tillie Nortz
- Margaret O'Brien • Steve Engstler • Dee Padilla • Gilbert Bracamonte • Linda Chavez • Lynn Lither
- Mary Ann Agnes • Tess Lorenzo • Jan Luchsinger • Curtis Luchsinger • Mary • Levi
- Mildred Rowe • Lisa Glaughlin • Robert LaLonde • Christine Gatewood • Fr. Joy Vargas • Bethany
- Jackie Ignacio • Rachel Kozera • Bernadine Astesana • Fr. Bitrus Maigamo • Arnold Moore • Bruce Boyer
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Music MinistryEmail: Jojo Concepcion at:
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*Do Not Miss emails with Lenten
prayers, reflections, family activities
and more. Make sure you are on
St. Paul's "Flocknote". -Dr. Sue*

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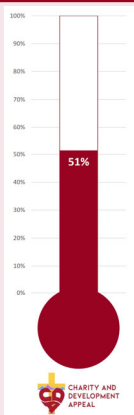
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dphx.org/CDA**This Sunday's Second Collection
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If you are currently contributing to this
important appeal through envelopes or
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**Thank you to all our dedicated parishioners who continue to gift the parish at Mass, by mail, office
drop-off, or online. Your contributions to St. Paul are greatly appreciated.**

Thank You for your Generosity and Faithful Giving.
Plate Collection for the Weekend of March 12, 2023

Mass Offertory	\$ 7,929	Debt		Capital	
Envelopes Received in Office	\$ 1,141	Debt Offerings Mass + Office	\$ 532	Capital Offerings Mass + Office	\$ 392
Online Giving	\$ 8,449	Debt Reduction Online Giving	\$ 596	Capital Project Online Giving	\$ 388
Total Plate Offering	\$ 17,519	Total Debt Reduction Offering	\$ 1,128	Total Capital Project Offering	\$ 779



LENT AND EASTER SEASON 2023

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Fasting & Abstinence

When do I...? Fast & Abstain: Ash Wednesday & Good Friday

Abstain: All Fridays during Lent

What is...? Fasting: eating 1 full meal, as well as 2 smaller meals that together are less than a full meal.

Abstinence: refrain from eating meat products

Who has to...? Fast: Obligatory from age 18 through 59

Abstain: Age 14 onwards

HOLY WEEK

April 2nd – 8th, Sat. & Sun.

PALM SUNDAY OF THE PASSION OF THE LORD

HOLY MASS AND BLESSING OF PALMS

(1) 5:00 PM Vigil Mass (Saturday)

(2) 7:30 AM

(3) 9:30 AM (Live –Stream)

(4) 12:00 PM

April 3rd – 5th, Mon., Tues. and Wed.

(1) 7:30 AM — Holy Mass

(2) 12:00 PM — Holy Mass

April 3rd — Priests' Lenten Day of Reflection
Chrism Mass @ 7 p.m. Cathedral



Every Friday: CONFESSIONS, VIA CRUCIS & LENTEN MISSION

"Eucharistic Revival"

5:15 PM – [30 Mins.] Confessions [Church]

6:00 PM – Stations of the Cross [Courtyard]

6:45 PM – Soup & Bread [Hall]

7:15 PM – Parish Mission Presentation [Hall]

Parish Lenten Mission Sponsors:

1. February 24 Porters of St. Joseph
2. March 3 Women's Guild
3. March 10 Knights of Columbus
4. March 17 St. Vincent de Paul
5. March 24 Men's Club & Men of Christ
6. March 31 Family Formation & RCIA

PASCHAL (EASTER) TRIDUUM

APRIL 6th, HOLY THURSDAY (TRIDUUM 1)

7:00 PM – THE LITURGY OF THE LORD'S SUPPER

Washing of the Feet—Porters of St. Joseph

8:30 PM – Midnight

REPOSITION OF THE BLESSED SACRAMENT

APRIL 7th, GOOD FRIDAY (TRIDUUM 2)

12:00 PM – 1:00 PM Confessions

12:00 PM – 3:00 PM Meditation and Prayer Vigil

THE SEVEN LAST WORDS— *Led by D.O.T.H.E.*

DIVINE MERCY— 1st Day Novena—CHANT

N.B. Daily Divine Mercy Novena @ 3PM—Chapel

6:00 PM – Live Stations of the Cross [in the Church]

* Music & Young Adult Ministries

7:00 PM – THE LITURGY OF THE LORD'S PASSION

APRIL 8th HOLY SATURDAY – EASTER VIGIL (TRIDUUM 3)

1:00 PM – BLESSING OF EASTER BASKETS (In the Chapel)

NO CONFESSIONS

8:00 PM – THE LITURGY OF EASTER VIGIL— HOLY MASS

I. The Blessing of Fire III. The Liturgy of Baptism

II. The Liturgy of the Word IV. The Liturgy of the Holy Eucharist



LENTEN COMMUNAL RECONCILIATION DAY

MARCH 27th, MONDAY @ 5:00 PM - 6:00 PM

LENTEN CONFESSIONS

Tuesdays of Lent 11:30 AM – 11:50 AM Confessions

Thursdays of Lent 11:30 AM – 11:50 AM Confessions

Fridays of Lent 5:15 PM – 5:45 PM Confessions

Saturdays of Lent 3:30 PM – 4:30 PM Confessions

GOOD FRIDAY 12:00 PM – 1:00 PM Confessions

HOLY SATURDAY NO Confessions

DIVINE MERCY SUNDAY

April 16th, Sunday

7:30 AM Holy Mass and Divine Mercy Chaplet

9:30 AM Holy Mass and Divine Mercy Chaplet

12:00 PM Holy Mass and Divine Mercy Chaplet

2:00 PM Eucharistic Adoration

Confessions

3:00 PM Divine Mercy Chaplet—Chant



EASTER SUNDAY

**HOLY MASS & RENEWAL
OF BAPTISMAL VOWS**

APRIL 9th Sunday

7:30 AM [Church]

7:40 AM [Hall]

9:30 AM [Church]

9:40 AM [Hall]

12:00 PM [Church]

12:10 PM [Hall]

5:00 PM [Church]



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